



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

JOSH STEIN
GOVERNOR

DANIEL H. JOHNSON
SECRETARY

February 11, 2026

NOTIFICATION OF AWARD

Fulcher Electric of Fayetteville, Inc
PO Box 2799
Fayetteville, NC 28302

Contract ID: DF00543
TIP No.: HS-2406N
Federal Aid: 5097814
WBS: 50978.3.15
County: Bladen
Description: Traffic Signal on NC 87 at NC 131

Your firm has been awarded the contract for the above project as the low bidder from the February 4, 2026 bid letting, in the amount of \$165,525.00.

There was no DBE Goal set for this project.

The following documentation must be received within 14 calendar days of receipt of award letter:

1. A fully executed **Execution of Contract, Non-Collusion Affidavit, Debarment Certification & Gift Ban Certification** signature sheet in accordance with Articles 102-8 & 9 of the *2024 Standard Specifications*. The forms are available on the NCDOT website at: <https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx>.
2. An **ACORD Insurance Certificate** showing General Liability for Bodily Injury & Property Damage, Automobile Liability & Worker's Compensation, in accordance with Article 107-15 of the *2024 Standard Specifications*.

Mailing Address:
NC DEPT. OF TRANSPORTATION
DIVISION SIX
PO BOX 1150
FAYETTEVILLE, NC 28302

Telephone: (910) 364-0603
Website: www.ncdot.gov

Location:
NC DEPT. OF TRANSPORTATION
DIVISION SIX
558 GILLESPIE ST.
FAYETTEVILLE, NC 28301

Please submit the above items to the following email address:


Neil Butler
NCDOT – Division 6
jnbutler@ncdot.gov

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. To schedule a preconstruction conference, please contact **Jason Johnson**, who will be serving as Resident Engineer for this project. The contact information for the Resident Engineer is **910-788-5300**, or jajohnson4@ncdot.gov.

Upon submittal of all required documentation the contract shall be executed.

If you have any questions, please contact our office at 910-364-0603.

Sincerely,

DocuSigned by:

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Neil Butler
Division Proposals Engineer

cc: Lee Jernigan, P.E. Kenneth Clark, P.E. Jason Salisbury, P.E. Steve Kendall, P.E. Aaron LeBeau, P.E.
Rob Stone, P.E. Matt Edwards, P.E. Blythe Jordan, PLS Christy Huff, P.E. Johnson Johnson